

**ORTONVILLE CITY COUNCIL MEETING AGENDA
REGULAR MEETING**

**Library Media Center
412 2nd St NW, Ortonville, MN
Monday, February 1, 2016
5:00 P.M.**

The City Council is provided background information in advance by staff and appointed commissions, committees and boards. Decisions are based on this information, as well as policy and practices, input from constituents and a Council Member's personal judgment. If you have comments, questions or information regarding an agenda item, please stand up to be recognized by the Mayor during the "Public Participation and Correspondence" portion of the agenda.

1. Call to Order
2. Call of Roll
3. Agenda Amendments
4. Public Participation and Correspondence
When called on, please step to the podium, state your name and address, and make your remarks. Unless you are given more time you are limited to 3 minutes for your comments.
5. Consent Agenda
All items marked with an asterisk () are considered to be routine and will be acted upon by one motion. There will be no separate discussion of these items unless the Mayor or any Council Member so requests, in which case the item will be removed from the General Order of Business and considered in its normal sequence on the agenda.

6. Approval of Minutes
 - a. *Approve Minutes Regular Council Meeting-01-19-16
7. Public Hearings
8. Acceptance of Board and Committee Minutes and, Where Necessary, Council Action on Their Recommendation
 - a. Police Commission Minutes-01-19-16
 1. Recommendation to Hire 2 Full-Time Officers
9. Staff Reports
10. New Business
 - a. *Approve Gambling Permit-BS Co Pheasants Forever-03-19-16-Raffle-Sioux Historic
 - b. *Approve Airport Hangar Lease-Hot Shot Aviation
 - c. *Approve Airport Hangar Lease-Todd Verheul
 - d. Approve Amended Club House Lease Agreement-Adam Ellard-3% Green Fees-Memberships-Cart & Shed Rentals
10. Unfinished Business
 - a. Water Contract-Big Stone City
11. Consideration of Bills
 - a. Approve Expenditures
12. New Actions

13. Executive Session

14. Adjournment

Additional Information

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POSTING STATEMENT:

This Agenda was posted for public review in the office of the Clerk Administrator on January 28, 2016.

Clerk-Administrator

Date

Please contact the office of the City Clerk/Administrator (839-3428) if auxiliary aids or services are required to attend the meeting (ten hours notice is required).